

# George Fox University Band & Orchestra Festival

Thursday, March 6th, 2025 from 8:00am-5:00pm

The George Fox University Band & String Orchestra Festival will be a State Qualifying event with certified judges. Bands, full orchestra, and string orchestras are invited to participate; a second band or second orchestra (whether full or strings) may only participate if space allows.

The cost of the festival is \$300 per band or orchestra.

**NOTE: Prepayment is required (after 2 years of a change during Covid).**

While we understand that most schools prefer 10am-2pm, we must fill out the morning and late afternoon times—your flexibility in these manners are appreciated! *It is expected that your students will stay late or come early to hear a minimum of 2-4 other performances.* Each group will have a 25 minute warmup, performance (25 for strings, 30 for band and full orchestra), plus a 25 minute clinic. Sight-reading *may* be available instead of a clinic if registered directors request it; however, with three classifications of ensembles in the Festival, this is logistically difficult.

Questions? Contact Dr. Dwayne Corbin - [dcorbin@georgefox.edu](mailto:dcorbin@georgefox.edu) or call 503-554-2621

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Name of Director (s) \_\_\_\_\_

Name of school \_\_\_\_\_ School Division \_\_\_\_\_

Phone number \_\_\_\_\_ Email \_\_\_\_\_

Formal name of ensemble (as you want it on the screens) \_\_\_\_\_

Ensemble Category:        **String Orchestra**        **Full Orchestra**        **Band**

Approx. number of students in ensemble \_\_\_\_\_

Performance Time Preference (select 2 or more):

8-10am	10am-12	12-2pm	2-5pm
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**Please send an application and a \$300 check to secure your place in the festival. Placement will be based on order of receipt, as well as the need to accommodate judges' schedule as we rotate between band & orchestras.**

Make checks payable to: George Fox University  
(Note—please specify “Band/Orch Festival” & ensemble name in the memo line)

Mail this form and your check to:  
George Fox University  
Music Department; attn: Band/Orch Festival  
414 N. Meridian St. #6007  
Newberg, OR 97132